

Yellow Sheet

Row 1, Section 1

Heb 9:24

**<sup>24</sup> For Christ did not enter a holy place made with hands, a *mere* copy of the true one, but into heaven itself, now to appear in the presence of God for us;**

Acts 10:43

**<sup>43</sup> Of Him all the prophets bear witness that through His name everyone who believes in Him receives forgiveness of sins.”**

1 Tim 2:5

**<sup>5</sup> For there is one God, *and* one mediator also between God and men, *the* man Christ Jesus,**

Romans 3:19-20

**<sup>19</sup> Now we know that whatever the Law says, it speaks to those who are under the Law, so that every mouth may be closed and all the world may become accountable to God;**

**<sup>20</sup> because by the works of the Law no flesh will be justified in His sight; for through the Law *comes* the knowledge of sin.**

Row 1, Section 2

Eph 4:4-6

**<sup>4</sup> *There is one body and one Spirit, just as also you were called in one hope of your calling; <sup>5</sup> one Lord, one faith, one baptism, <sup>6</sup> one God and Father of all who is over all and through all and in all.***

1 Peter 2:24

**<sup>24</sup> and He Himself bore our sins in His body on the cross, so that we might die to sin and live to righteousness; for by His wounds you were healed.**

Heb 2:9

**<sup>9</sup> But we do see Him who was made for a little while lower than the angels, *namely*, Jesus, because of the suffering of death crowned with glory and honor, so that by the grace of God He might taste death for everyone.**

Row 1, Section 3

1 John 4:9-11

<sup>9</sup> **By this the love of God was manifested in us, that God has sent His only begotten Son into the world so that we might live through Him.**

<sup>10</sup> **In this is love, not that we loved God, but that He loved us and sent His Son *to be* the propitiation for our sins.**

<sup>11</sup> **Beloved, if God so loved us, we also ought to love one another.**

Phil 2:5-11

<sup>5</sup> **Have this attitude in yourselves which was also in Christ Jesus,**

<sup>6</sup> **who, although He existed in the form of God, did not regard equality with God a thing to be grasped,**

<sup>7</sup> **but emptied Himself, taking the form of a bond-servant, *and* being made in the likeness of men.**

<sup>8</sup> **Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross.**

<sup>9</sup> **For this reason also, God highly exalted Him, and bestowed on Him the name which is above every name,**

<sup>10</sup> **so that at the name of Jesus EVERY KNEE WILL BOW, of those who are in heaven and on earth and under the earth,**

<sup>11</sup> **and that every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.**

Rom 4:25

<sup>25</sup> ***He* who was delivered over because of our transgressions, and was raised because of our justification**

Row 2, Section 1

2 Cor 5:14-15

**<sup>14</sup> For the love of Christ controls us, having concluded this, that one died for all, therefore all died;**

**<sup>15</sup> and He died for all, so that they who live might no longer live for themselves, but for Him who died and rose again on their behalf.**

1 Cor 4:1-2

**<sup>4</sup> Let a man regard us in this manner, as servants of Christ and stewards of the mysteries of God.**

**<sup>2</sup> In this case, moreover, it is required of stewards that one be found trustworthy.**

Rev 1:5

**<sup>5</sup> and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To Him who loves us and released us from our sins by His blood—**

Row 2, Section 2

1 Cor 15:20-23

<sup>20</sup> **But now Christ has been raised from the dead, the first fruits of those who are asleep.**

<sup>21</sup> **For since by a man *came* death, by a man also *came* the resurrection of the dead.**

<sup>22</sup> **For as in Adam all die, so also in Christ all will be made alive.**

<sup>23</sup> **But each in his own order: Christ the first fruits, after that those who are Christ's at His coming,**

2 Cor 4:5

<sup>5</sup> **For we do not preach ourselves but Christ Jesus as Lord, and ourselves as your bond-servants for Jesus' sake.**

Phil 2:3-4

<sup>3</sup> **Do nothing from selfishness or empty conceit, but with humility of mind regard one another as more important than yourselves;**

<sup>4</sup> **do not *merely* look out for your own personal interests, but also for the interests of others.**

Row 2, Section 3

1 Cor 9:24-27

<sup>24</sup> **Do you not know that those who run in a race all run, but *only* one receives the prize? Run in such a way that you may win.**

<sup>25</sup> **Everyone who competes in the games exercises self-control in all things. They then *do it* to receive a perishable wreath, but we an imperishable.**

<sup>26</sup> **Therefore I run in such a way, as not without aim; I box in such a way, as not beating the air;**

<sup>27</sup> **but I discipline my body and make it my slave, so that, after I have preached to others, I myself will not be disqualified.**

2 Tim 4:1-2

**4 I solemnly charge *you* in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by His appearing and His kingdom:**

<sup>2</sup> **preach the word; be ready in season *and* out of season; reprove, rebuke, exhort, with great patience and instruction.**

Eph 2:1-3

**2 And you were dead in your trespasses and sins,**

<sup>2</sup> **in which you formerly walked according to the course of this world, according to the prince of the power of the air, of the spirit that is now working in the sons of disobedience.**

<sup>3</sup> **Among them we too all formerly lived in the lusts of our flesh, indulging the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest.**

Titus 3:8

<sup>8</sup> **This is a trustworthy statement; and concerning these things I want you to speak confidently, so that those who have believed God will be careful to engage in good deeds. These things are good and profitable for men.**

Row 3, Section 1

1 Thess 4:13-18

<sup>13</sup> **But we do not want you to be uninformed, brethren, about those who are asleep, so that you will not grieve as do the rest who have no hope.**

<sup>14</sup> **For if we believe that Jesus died and rose again, even so God will bring with Him those who have fallen asleep in Jesus.**

<sup>15</sup> **For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord, will not precede those who have fallen asleep.**

<sup>16</sup> **For the Lord Himself will descend from heaven with a shout, with the voice of *the* archangel and with the trumpet of God, and the dead in Christ will rise first.**

<sup>17</sup> **Then we who are alive and remain will be caught up together with them in the clouds to meet the Lord in the air, and so we shall always be with the Lord.**

<sup>18</sup> **Therefore comfort one another with these words.**

Col 2:6

<sup>6</sup> **Therefore as you have received Christ Jesus the Lord, *so* walk in Him,**

Heb 9:28

<sup>28</sup> **so Christ also, having been offered once to bear the sins of many, will appear a second time for salvation without *reference to sin*, to those who eagerly await Him.**

Row 3, Section 2

2 Tim 2:11-13

**<sup>11</sup> It is a trustworthy statement:**

**For if we died with Him, we will also live with Him;**

**<sup>12</sup> If we endure, we will also reign with Him;  
If we deny Him, He also will deny us;**

**<sup>13</sup> If we are faithless, He remains faithful, for He cannot deny Himself.**

2 Cor 5:6-9

**<sup>6</sup> Therefore, being always of good courage, and knowing that while we are at home in the body we are absent from the Lord—**

**<sup>7</sup> for we walk by faith, not by sight—**

**<sup>8</sup> we are of good courage, I say, and prefer rather to be absent from the body and to be at home with the Lord.**

**<sup>9</sup> Therefore we also have as our ambition, whether at home or absent, to be pleasing to Him.**

Eph 4:1

**4 Therefore I, the prisoner of the Lord, implore you to walk in a manner worthy of the calling with which you have been called,**

Row 3, Section 3

Col 3:13-17

<sup>13</sup> **bearing with one another, and forgiving each other, whoever has a complaint against anyone; just as the Lord forgave you, so also should you.**

<sup>14</sup> **Beyond all these things *put on* love, which is the perfect bond of unity.**

<sup>15</sup> **Let the peace of Christ rule in your hearts, to which indeed you were called in one body; and be thankful.**

<sup>16</sup> **Let the word of Christ richly dwell within you, with all wisdom teaching and admonishing one another with psalms *and* hymns *and* spiritual songs, singing with thankfulness in your hearts to God.**

<sup>17</sup> **Whatever you do in word or deed, *do* all in the name of the Lord Jesus, giving thanks through Him to God the Father.**

Heb 5:12-14

<sup>12</sup> **For though by this time you ought to be teachers, you have need again for someone to teach you the elementary principles of the oracles of God, and you have come to need milk and not solid food.**

<sup>13</sup> **For everyone who partakes *only* of milk is not accustomed to the word of righteousness, for he is an infant.**

<sup>14</sup> **But solid food is for the mature, who because of practice have their senses trained to discern good and evil.**

Jeremiah 9:23-24

<sup>23</sup> **Thus says the LORD, “Let not a wise man boast of his wisdom, and let not the mighty man boast of his might, let not a rich man boast of his riches;**

<sup>24</sup> **but let him who boasts boast of this, that he understands and knows Me, that I am the LORD who exercises lovingkindness, justice and righteousness on earth; for I delight in these things,” declares the LORD.**

